



52nd Annual Water Ski Days
June 27-30, 2024

PATTON PARK FOOD VENDOR APPLICATION

In order to secure your participation, we require the following:

- 1. Complete the application and return it, along with your payment, to the Lake City Chamber of Commerce. Forms and payment must be received at our office by Friday, May 31st, 2024 to participate.
- All participating organizations must be Lake City Area Chamber of Commerce members. Your dues are \$200.
- The Food Concessionaire fee is \$250 for vendors at Patton Park.
- No exclusive selling of specific food items is guaranteed or granted.
2. For safety reasons, vendors will not be allowed to sell beverages in glass bottles at the request of the Lake City Police Department.
3. Each organization is responsible for filing the request for electrical inspection. The state electrical inspector for this region is Scott Higgins. His telephone number is (507) 529-6134.
4. Please visit https://www.health.state.mn.us/communities/environment/food/license/mfureview.html for the necessary information and paperwork. Please disregard if you are already licensed with the Minnesota Department of Health or Minnesota Department of Agriculture.
5. Required hours of operation for vendors in Patton Park are 9 a.m. to 5 p.m. both Saturday and Sunday. Vendors must stay open during these times and may extend hours on Saturday and Sunday if desired. There is no vending on Friday.
6. No dumping of oil or oil-based water, batter or other waste is allowed at the festival. This includes but is not limited to Port-a-Potties, drains of any kind, or on the ground. Any vendor failing to abide by this rule will not be asked to return to Water Ski Days, and any fees or fines will be the responsibility of the food vendor at fault. Please help in the responsible and respectful treatment of the waste your business generates.
7. Booth requirements:
- Booths may not exceed last year's size (or voltage requirements) due to space limitations.
- Please specify your exact dimensions.
- No changes will be allowed after your application is submitted.
- Make sure to include electricity needs.

Please return the following to the Lake City Chamber of Commerce:

- o Food Vending Application – make sure you sign acknowledging the rules and regulations.
o MN Dept. of Health or Ag License (if you have one).
o Proof of Insurance
o \$250.00 Booth Fee
o \$200.00 Chamber Dues (unless you are already a member).

Company Name: Contact Person:

Address: City/State/Zip:

Daytime Phone: () - Cell Phone: () -

Email Address: Booth Dimensions (Length x Width):

Items on Menu:

Applicant's Signature: Date: