



**50th Annual Water Ski Days Arts & Crafts Fair**  
**Lake City, MN**  
**June 25-26, 2022**

**Location of Show:** Patton Park – Outdoor Show  
**Set Up Times:** Friday, June 24 1:00 pm – Dusk / Saturday, June 25, 7:00 am – 9:00 am  
**Show Hours:** Saturday, June 25 9:00 am to 5:00 pm  
Sunday, June 26 9:00 am to 5:00 pm

*The Police Department patrols the park area; however, they are not responsible for watching merchandise. It is recommended that you dismantle your display and remove merchandise each evening.*

**Size of Booth:** 12' x 12' – No half spaces will be issued  
**Price:** \$150 per booth  
**Electricity:** + \$25 / booth – Limited availability. First come / first served.  
**Size of Show:** 100 Booths

**Registration Deadline:** Friday, May 13<sup>th</sup>

\*Returning vendors have until **Friday, April 1st** to reserve your space from 2021.

### **Application procedure:**

Please return the following forms with your application:

- \_\_\_ Arts and Crafts Application
- \_\_\_ Operator Certificate of Compliance (ST19 Form)
- \_\_\_ Signed & dated Rules & Regulations Form
- \_\_\_ Product photos and full description of items being sold
- \_\_\_ Registration fee (in full) - pay with check or credit card (credit card transactions will be charged a \$5 processing fee)

Checks should be made out to: Lake City Chamber of Commerce. Refunds will not be given under any circumstances.

**Mail completed forms with payment to:** Lake City Chamber of Commerce  
WSD Arts & Crafts Fair  
100 E. Lyon Avenue  
Lake City, MN 55041

**Returning vendors will have until Friday, April 1<sup>st</sup> to return this application and reserve your same space from 2021.** All other assignments will be given out in the order in which application materials are received. We will do our best to accommodate your special requests.

You will receive information confirming your acceptance and registration details the **2nd week in June**. This sheet is very important; bring it with you to the fair. Lake City Lions Club volunteers will be checking to make sure exhibitors are in the proper space and will also be available to answer questions during Water Ski Days from 4 to 7 pm on Friday, June 24, and starting at 7 am on Saturday, June 25.

**IMPORTANT REMINDER: All vehicles/trailers must be moved from the parade route on Sunday. Also, the Lyon Avenue side of Patton Park will be a loading/unloading zone ONLY.** There will be no parking on that side of the park on Saturday or Sunday. This is to avoid hazardous conditions for people and cars trying to cross the road.

We suggest you make lodging reservations as soon as possible because most facilities fill weeks before the festival. Visit [www.lakecity.org](http://www.lakecity.org) for tourism information. Other activities during the weekend include a Grand Parade, Live Entertainment, Water Ski Show, Classic Car Show, Carnival, and much more!

**We look forward to seeing you there!**



**Arts and Crafts Fair Application  
Water Ski Days - June 25 & 26, 2022**

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email Address (*booth info will be sent to you via email*): \_\_\_\_\_

Have you participated in Water Ski Days before? \_\_\_\_\_

When? \_\_\_\_\_

Product/Display Description: \_\_\_\_\_

Do you have a canopy? \_\_\_\_\_

MN Sales Tax ID # \_\_\_\_\_

Number of spaces: \_\_\_\_\_

@ \$150 per space = \_\_\_\_\_

Do you need electricity? \_\_\_Yes \_\_\_No

@ \$25/per space = \_\_\_\_\_

Total amount enclosed = \_\_\_\_\_

Last year's space number? If attended last year and want the same spot, please describe the area. We will make every effort to accommodate and provide you with the same booth # as last year.  
\_\_\_\_\_  
\_\_\_\_\_

How did you originally hear about this Arts & Craft Show?  
\_\_\_\_\_  
\_\_\_\_\_

Which category best describes your art?

\_\_\_ Clothing

\_\_\_ Wood Craft accessories

\_\_\_ Flower Arrangements

\_\_\_ Jewelry

\_\_\_ Drawings

\_\_\_ Wood Craft furniture

\_\_\_ Painting

\_\_\_ Ceramics/Pottery

\_\_\_ Wicker

\_\_\_ Stationery

\_\_\_ Needlework

\_\_\_ Other: \_\_\_\_\_

\_\_\_ Weaving

\_\_\_ Photography

If you have any questions, please call the Lake City Chamber of Commerce at (651) 345-4123 or email [chamberevents@lakecity.org](mailto:chamberevents@lakecity.org).



# Arts & Crafts Fair Rules & Regulations

## Water Ski Days - June 25 & 26, 2022

The exhibitor agrees to obey any and all rules, orders and regulations imposed by the Lake City Chamber of Commerce and the local, state and/or federal governments relating to the leasing, construction, and/or operation of the Exhibitor's space leased, and to pay any and all taxes (local, state, or federal) relating to or arising from the Exhibitor's use of the leased area or the conduct of its business at the exhibition.

### LOADING AND UNLOADING

At no time may you block the portable toilets that are stationed around Patton Park. These need to be accessible by patrons, as well as the portable toilet company to service them throughout the weekend.

### CHARTER OF EXHIBIT

Arts & Crafts Coordinators reserve the right to decline or prohibit any exhibit, or proposed Exhibitor, not approved by the coordinators, and to permit only such matter and conduct approved by Coordinators. This reservation covers persons, things, conduct, print matte, souvenirs and emblems, and all things that affect the character of the exhibition. The coordinators reserve the right to relocate the assigned Exhibitor if, in the opinion of the Show Coordinator, the relocation is in the best interest of improving the exhibition.

### REMOVING OF GOODS AND EXHIBIT MATERIAL

No goods, exhibit material or portions of exhibit material are to be removed from the exhibit space, nor can the exhibit be dismantled prior to the closing of the exhibition. If the Exhibitor violates this clause, the Exhibitor will not be allowed to participate next year and/or subsequent years.

### DESTRUCTION OF PROPERTY, ETC.

In case the premises are destroyed by fire or elements, or by any other cause, or by any circumstances whatsoever, including strikes, shall make it impossible for the coordinator to permit any Exhibitor to occupy the premises, the Exhibitor shall pay for the space only for the period the space was or could have been occupied by such Exhibitor. The Lake City Chamber of Commerce is released from any and all claims for damage that might arise in consequence thereof. In the event that, for any reason, the Show is not held as proposed, then the Lake City Chamber of Commerce on refunding all of the moneys received from an Exhibitor (s) shall be released from all claims for damages.

### PLAYING OF COPYRIGHTED MUSIC

It is a violation of federal copyright laws to play copyrighted music in the exhibition area during public show hours, unless:

1. You have signed and properly executed contract with either ASCAP or BMI.
2. Your music is original and written solely for your use, and you have a letter from the composer.
3. You are playing music that has entered the public domain.
4. You have a signed and properly executed contract with 3M for their Cantata system.

### REFUNDS

Refunds will not be given under any circumstances unless the event is cancelled due to COVID-19 guidelines put in place by the government.

### LATE APPLICATIONS

Any application received after the due date (Friday, May 13<sup>th</sup>) is required to make payment with a valid credit or debit card. The applicant will be responsible for the booth fee of \$150.00 plus **an additional \$5.00 service fee.**

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Date

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Exhibitor Name (please print)

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Exhibitor Signature