



**47th Annual Water Ski Days Arts & Crafts Fair**  
**Lake City, MN**  
**June 23 - 24, 2018**

**Location of Show:** Patton Park – Outdoor Show  
**Set Up Times:** Friday, June 22 **4:00 pm** – Dusk / Saturday, June 23, 7:00 am – 9:00 am  
**Show Hours:** Saturday, June 23 9:00 am to 5:00 pm  
Sunday, June 24 9:00 am to 5:00 pm

*The Police Department patrols the park area; however, they are not responsible for watching merchandise. It is recommended that you dismantle your display and remove merchandise each evening.*

**Size of Booth:** 12' x 12' – No half spaces will be issued  
**Price:** **\$135 per booth**  
**Electricity:** + \$20 / booth – Limited availability. First come / first served.  
**Size of Show:** 100 Booths

**Registration Deadline:** **Monday April 30, 2017**  
**\*Returning vendors have until Monday, March 26, 2018 to reserve your space from last year.**

### **Application procedure:**

Please return the following forms with your application:

- Arts and Crafts Application
- Operator Certificate of Compliance (ST19 Form)
- Signed & dated Rules & Regulations Form
- Product photos and full description of items being sold
- Registration fee (in full) - pay with check or credit card (credit card transactions will be charged a \$5 processing fee)

Checks should be made out to: Lake City Chamber of Commerce. Refunds will not be given under any circumstances.

**Mail completed forms with payment to:** **WSD Arts & Crafts Fair**  
**Lake City Chamber of Commerce**  
**101 W. Center St.**  
**Lake City, MN 55041**

**Returning vendors will have until March 26, 2018 to return this application and reserve your same space from 2017\***

All other assignments will be given out in the order in which application materials are received. We will do our best to accommodate your special requests.

You will receive information confirming your acceptance and registration details the **2nd week in June**. This sheet is very important; bring it with you to the fair. Lake City Lions Club volunteers will be checking to make sure exhibitors are in the proper space, and will also be available to answer questions during Water Ski Days from 4 to 7 pm on Friday, June 22, and starting at 7 am on Saturday, June 23.

**Reminder: All vehicles/trailers must be moved from the parade route on Sunday.**

Again this year, the Lyon Avenue side of Patton Park will be a loading/unloading zone **ONLY** this year. There will be no parking on that side of the park on Saturday or Sunday. This is to avoid hazardous conditions for people and cars trying to cross the road.

We suggest you make lodging reservations as soon as possible because most facilities fill weeks before the festival. Visit [www.lakecitymn.org](http://www.lakecitymn.org) for Tourism Bureau information. Other activities during the weekend include a Grand Parade, Live Entertainment, Water Ski Show, Classic Car Show, Carnival, and much more!

**We look forward to seeing you there!**



Arts and Crafts Fair Application
Water Ski Days - June 22-24, 2018

Company:

Contact Person:

Address: City, State, Zip:

Home Phone: Work Phone:

Email Address (booth info will be sent to you via email):

Have you participated in Water Ski Days before? When?

Product/Display Description:

Do you have a canopy? MN Sales Tax ID #

Number of spaces: @ \$135 per space =

Do you need electricity? Yes No @ \$20/per space =

Total amount enclosed =

Last year's space number? If attended last year and want the same spot, please describe the area. We will make every effort to accommodate and provide you with the same booth # as last year.

How did you originally hear about this Arts & Craft Show?

Which category best describes your art?

- Clothing, Jewelry, Painting, Stationery, Weaving, Wood Craft accessories, Drawings, Ceramics/Pottery, Needlework, Photography, Flower Arrangements, Wood Craft furniture, Wicker, Other:



## **Arts & Crafts Fair Rules & Regulations Water Ski Days - June 22 to 24, 2018**

The exhibitor agrees to obey any and all rules, orders and regulations imposed by the Lake City Chamber of Commerce and the local, state and/or federal governments relating to the leasing, construction, and/or operation of the Exhibitor's space leased, and to pay any and all taxes (local, state, or federal) relating to or arising from the Exhibitor's use of the leased area or the conduct of its business at the exhibition.

### **CHARTER OF EXHIBIT**

Arts & Crafts Coordinators reserve the right to decline or prohibit any exhibit, or proposed Exhibitor, not approved by the Coordinators, and to permit only such matter and conduct approved by Coordinators. This reservation covers persons, things, conduct, print matte, souvenirs and emblems, and all things that affect the character of the exhibition. The Coordinators reserve the right to relocate the assigned Exhibitor if, in the opinion of the Show Coordinator, the relocation is in the best interest of improving the exhibition.

### **REMOVING OF GOODS AND EXHIBIT MATERIAL**

No goods, exhibit material or portions of exhibit material are to be removed from the exhibit space, nor can the exhibit be dismantled prior to the closing of the exhibition. If the Exhibitor violates this clause, the Exhibitor will not be allowed to participate next year and/or subsequent years.

### **DESTRUCTION OF PROPERTY, ETC.**

In case the premises are destroyed by fire or elements, or by any other cause, or by any circumstances whatsoever, including strikes, shall make it impossible for the Coordinator to permit any Exhibitor to occupy the premises, the Exhibitor shall pay for the space only for the period the space was or could have been occupied by such Exhibitor. The Lake City Chamber of Commerce is released from any and all claims for damage that might arise in consequence thereof. In the event that, for any reason, the Show is not held as proposed, then the Lake City Chamber of Commerce on refunding all of the moneys received from an Exhibitor (s) shall be released from all claims for damages.

### **PLAYING OF COPYRIGHTED MUSIC**

It is a violation of federal copyright laws to play copyrighted music in the exhibition area during public show hours, unless:

1. You have signed and properly executed contract with either ASCAP or BMI.
2. Your music is original and written solely for your use, and you have a letter from the composer.
3. You are playing music that has entered the public domain.
4. You have a signed and properly executed contract with 3M for their Cantata system.

### **REFUNDS**

Refunds will not be given under any circumstances.

### **LATE APPLICATIONS**

Any application received after the due date (Tuesday, May 28<sup>th</sup>) is required to make payment with a valid credit or debit card. The applicant will be responsible for the booth fee of \$135.00 plus and additional \$5.00 service fee.

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Date

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Exhibitor Name (please print)

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Exhibitor Signature